

UNIFIED SCHOOL DISTRICT #248

Thursday, May 14, 2020

General Session: 6:30 pm

AGENDA

- | CI<br>D/AI<br>IO | Consent Item<br>Direction/Action Item<br>Information Only   | AI<br>RI<br>SG | Action Item<br>Report Item<br>Strategic Goal |
|------------------|---|----------------|--|
|                  | 1. Roll Call  |                |  |
| CI               | 2. Additions to the Agenda  |                |  |
| CI               | 3. Approval of the Agenda   |                |  |
| CI               | 4. Approval of the Minutes of the Previous Meeting  |                |  |
| CI               | 5. Treasurer's Report   |                |  |
| CI               | 6. Approval of the Bills  |                |  |
|                  | 7. Patron Comments  |                |  |
| AI               | 8. Approval of Donations  |                |  |
|                  | A. \$10,000 Jump Start Grant - RVH Summer Early Childhood Program   |                |  |
| AI               | 9. Approval to Purchase/Adopt a K-8, 5-Year Math Curriculum (SG #1 - Student)                               |                |  |
| AI               | 10. Approval to Extend the Summer Meals Program through June 30th (SG #1 - Student)                         |                |  |
| AI               | 11. Approval of the 2020-2021 GMS Student Handbook (SG #1 - Student)  |                |  |
| AI               | 12. Approval of the 2020-2021 School Board Meeting Dates  |                |  |
| AI               | 13. Approval of a Temporary Summer Facility Use Plan for Recreational/Sporting Activities (SG #1 - Student) |                |  |
| RI               | 14. USD 248 Long Range Strategic Plan Update  |                |  |
| RI               | 15. USD 248 Continuous Learning Plan Updates (SG #1 - Student)  |                |  |
|                  | 16. Executive Session for Non Elected Personnel   |                |  |
| AI               | 17. Resignations / Retirements  |                |  |
|                  | A. Mark LaTurner - RVH Principal  |                |  |
| AI               | 18. Employment Recommendations  |                |  |
|                  | A. RVH Principal  |                |  |
|                  | B. RVH Asst. Principal / Title Director   |                |  |
|                  | C. Allen Albritton - GHS Custodian  |                |  |
|                  | D. Carson Severt - Tech. Dept. Summer Help  |                |  |
|                  | E. Annie Robinson - Summer Paint Crew   |                |  |
|                  | F. Cheryl Copenhaver -Summer Paint Crew   |                |  |
|                  | G. David Bennett - Summer Custodial Crew  |                |  |

**H. Approve Certified Personnel Contract Extensions 2020-2021**

**I. Approve Classified Contracts 2020-2021**

- IO 19. Principals Reports**
- IO 20. Superintendent's Report**
  - A. Health Insurance Update**
  - B. Financial Update**
  - C. Drivers Education Status**
  - D. GHS Construction Trades Program**
- RI 21. Southeast 637 Interlocal / Greenbush Board Member Report**
- RI 22. Additions to the Agenda**
- RI 23. Adjourn**